

3/13/15 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

KNOW YOUR GOVERNMENT

A concurrent power is

- a) Shared by the president and Congress
- b) Shared by the governors and the president
- c) Shared by the House and the Senate
- d) Shared by the states and the federal government
- e) Shared by municipalities and the states

The answer is d:

Concurrent power relates to authority held by both the federal government and the states, for instance the power to tax or to create courts.

###

WHITE HOUSE

President Obama announces Techhire Initiative

<https://www.whitehouse.gov/issues/technology/techhire>

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OPM

OPM releases Recruitment, Engagement, Diversity and Inclusion (REDI) Roadmap

<http://www.opm.gov/news/releases/2015/03/redi-roadmap-announcement/>

America's PrepareAthon! – Thursday, April 30, 2015 – 3rd Day of Action

<http://www.chcoc.gov/transmittals/TransmittalDetails.aspx?TransmittalID=6694>

###

DISCOUNTS FOR FEDERAL EMPLOYEES

<http://www.fedsave.com/>

GOV LOOP LIST OF TOP 50 DISCOUNTS FOR GOV EMPLOYEES

<https://www.govloop.com/top-50-discounts-for-government-employees/>

VERIZON

<http://www.verizonwireless.com/b2c/employee/eleuLanding.jsp>

T-MOBILE

1 866 464 8662 | matthew.kenny1@t-mobile.com
http://pages.ilogal.com/Military_Federal_Gov_Employees/

AT&T

<http://www.corp.att.com/gov/movn/>

###

DENVER ASSOCIATION OF GOVERNMENT ACCOUNTANTS (AGA) AWARD NOMINATIONS

<https://sites.google.com/site/denveraga/community-service-events/2015-aga-awards-nominations?pli=1>

The Denver AGA Board is pleased to announce the opening of the nomination period for AGA awards. A listing of awards including nomination criteria is available on the Denver AGA Chapter website. Nominations can be submitted on behalf of individuals or on behalf of yourself. Submissions are requested no later than April 19, 2015 to be considered for award.

###

VOLUNTEERS NEEDED – Denver Region SSA’s 2015-2016 Regional Management Development Program

Denver Region Social Security Administration (SSA) is soliciting management volunteers at the GS-13 & GS-14 levels to assist them in the interviewing assessment process for their 2015-2016 Regional Management Development Program (MDP) for SSA employees. Those that have assisted us in the past have indicated that the process was a great training opportunity and provided another perspective on how an assessment process is delivered. We have found it to be a win-win for everyone!

- ♦ April 13, 2015 | Assessors Training | 8:00 – 11:30 am
- ♦ April 13-17, 2015 | Interviews | 8:00 am

Respond by March 19, 2015 if interested | Please provide your name, email address and phone number.

Sign up & Questions | Pamela Cotton | 303 844 1941 | Pamela.Cotton@SSA.GOV

###

AMERICAN RED CROSS IS LOOKING FOR HELPERS

We are hitting the pavement again in March to promote home fire safety, and continue to do the good work of spreading home fire safety awareness and installing smoke alarms that contribute to prevent injury and save lives. The Mile High Chapter will be working in Westminster 80030 and we have the support of the Westminster Fire Department.

March dates are:

- ♦ **Saturday, March 14** | Canvassing area and leaving door hangers announcing smoke alarm installations on the following Saturday. We will have a "hot shot" smoke alarm installation team available in case we meet residents that indicates they are available only on this day for a safety check & installation
- ♦ **Saturday, March 21** | 9:00 am – 12:00 pm | Smoke alarm installation. We will form teams of three members to go out and follow up with homes visited the prior weekend.

Please register using the following link: Volunteer Form :

<https://coloradoredcross1.wufoo.com/forms/home-fire-preparedness-campaign-volunteer-form/>

Registered volunteers will receive additional details (e.g., where to meet, what to bring, etc.) via email a few days prior to the event.

For more information email | 303 607 4753 | HFPCDenver@redcross.org

###

MARCH CALENDAR

FEW ROCKY MOUNTAIN REGIONAL TRAINING PROGRAM

<https://www.few.org/training-education/regional-training-program/>

March 20, 2015 | 8:30 am - 4:30 pm | Arvada Center | 6901 Wadsworth Blvd Arvada CO

Deborah McGinnis | 303 293 5073 or 5059 | dmcginnis@osmre.gov

Dawn Benavides | 303 293 5073 or 5059 | dbenavides@osmre.gov

\$160 non-FEW members; \$120 FEW members with agency funding; \$80 FEW members out-of-pocket | Includes breakfast, lunch and workshop materials

Theme: "Career Building through Story Telling" - Finding career inspiration, motivation and best practices through the stories of accomplished employees. The day includes a 2 1/2 hour workshop on personal branding styles and techniques presented by Authentic Universe, LLC.

###

2015 DENVER MILITARY & VETERANS EMPLOYMENT EXPO

Register | www.mvee.org | Auraria Campus, Turnhalle Room | 890 Auraria Pkwy | Denver CO | Free | Open to all Active Duty, National Guard & Reserve service members, Veterans, and their Spouses

March 23-24, 2015 | 8:00 am – 4:00 pm | Classes

March 25, 2015 | 10:00 am – 4:00 pm | Expo & Meet Employers

Early Entrance for those who take classes) | 10:00 am – 12:00 pm | 12:00 – 4:00 pm for all others

###

BLM-CO WOMEN'S HISTORY MONTH EVENT

March 24, 2015 | 2:00 pm | 2850 Youngfield St, Lakewood, CO | 4th Floor Conf Rm | Free

Ms. Betty Heid, Chair of the Board of Director of the Colorado Women's Hall of Fame will give an in-depth presentation on the Colorado's Women's Hall of Fame, with a Classical duet by our own talented Violinist, Elizabeth Harris and Cellist, Chandrika Prem

Rosene Vigil | 303 239 3661 | rvigil@blm.gov

###

FERS RETIREMENT CLASS

March 25, 2015 | 8:30 am – 4:00 pm | USDA Campus | Fort Collins CO

\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=247>

###

TRIBAL RELATIONS WORKSHOP

March 31, 2015 | Golden Community Center, Golden CO | \$295.00, includes book

Register | www.workinginindiancountry.com/registration-and-scheduling/

Larry Keown | 307 751 0540 | lkeown@ldkassociates.com

This one-day workshop, *“Working In Indian Country: Building Successful Business Relationships with American Indian Tribes”* is being offered in partnership with the Association on American Indian Affairs and LDK Associates, LLC (Working In Indian Country).

###

BONFILS PUEBLO CHEMICAL DEPOT BLOOD DRIVE

March 31, 2015 | June 9, 2015 | August 11, 2015 | October 15, 2015 | All – 1:00 – 5:00 pm

Bonfils Bus, adjacent to Building 6 | Pueblo CO

Kathryn Cain | 719 549 4060 | kathryn.cain@us.army.mil

###

APRIL & BEYOND

HIGHER EDUCATION DIVERSITY SUMMIT

April 10, 2015 | 8:00 am – 5:00 pm | \$25 Early-Bird | \$35 Standard Registration

Auraria Campus Tivoli Building | 900 Auraria Pkwy | Denver

<http://heds.auraria.edu/conference>

Jeremy VanHooser | 303-556-3022 | jvanhoo1@msudenver.edu

This year's theme is "Who's Sitting Next to You: Diversity Unmasked". A series of workshops, discussion forums, and opportunities for networking have been designed to increase understanding of and appreciation for multiple worldviews.

###

MILITARY FATHER DAUGHTER BALL

April 11, 2015 | 5:30 - 9:30 pm | Antlers Hilton Hotel | 4 South Cascade, CO Springs, CO | Cost

\$35 for E-5 & below; \$45 all others & \$15 each additional daughter

Register online | <https://www.ppymca.org/register> | type in Military Father Daughter Ball

###

DENVER FEDERAL SAFETY AND HEALTH COUNCIL QUARTERLY TRAININGS

April 15, 2015 | 1:00 pm | Topic: Ergonomics | Free

USFWS Mountain-Prairie Region Office | 134 Union Blvd | Lakewood CO

July 16, 2015 | 1:00 pm | Topic: Lockout/Tagout | Free

Denver Joint Electrical Apprenticeship Training Center | 1291 E 54 Ave Denver CO

October 15, 2015 | 1:00 pm | Topic: Office Safety | Free

Rocky Mountain Arsenal National Wildlife Refuge | 6550 Gateway Rd | Commerce City CO

###

FEMA L141 COURSE – Instructional Presentation & Evaluation Skills

April 14-16, 2015 | **Class is Full** - CONTACT Mike Brinkman if you would like to be placed on the wait list | 303 235 4982 | Michael.brinkman@fema.dhs.gov

###

NATIONAL WEATHER SERVICE SEVERE WEATHER SPOTTER TRAINING

April 29, 2015 | 9:00 – Noon | Denver Federal Center | Lakewood CO

FREE | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=274>

TRAINER | Bob Glancy, Warning Coordination Meteorologist, National Weather Service

A trained spotter can help their business or community by providing the early notification of a dangerous weather situation. Spotter training keeps the spotter and family safer when severe weather threatens.

###

AMERICA'S PREPAREATHON – NATIONAL DAY OF ACTION

April 30, 2015 | 10:00 am – 2:00 pm | The Webb Bldg Atrium | 201 W Colfax Ave, Denver CO |

Free | Register <http://www.DenverGov.org/OEM>

Carolyn Bluhm | 720 865 7698 | carolyn.bluhm@denvergov.org

###

MILITARY MOTHER DAUGHTER TEA

May 2, 2015 | 9:30 am - 1:00 pm | Southeast Armed Services YMCA | Community Room A & B |

Cost \$25 YMCA Members; \$35 Non-members; \$10 for each additional daughter

Register online | www.ppymca.org/register | type in 2015 Military & Daughter Tea

###

WHITE HOUSE SUMMIT

Asian Americans & Pacific Islanders

May 12, 2015 | <http://www.ed.gov/edblogs/aapi/white-house-summit/>

###

CALLING ALL RUNNERS & WALKERS

31st ANNUAL FED CUP 5K WALK/RUN

May 16, 2015 – Armed Forces Day | 8:15 am | Denver Federal Center

Register Online | www.RunningGuru.com/Website/FedCup5K | \$16.90 | Race day \$20

Renee Varin Potratz | 303 202 4040 | Renee.VarinPotratz@dcma.mil

Devin Croft | DCtrainer@comcast.net

COLFAX MARATHON

May 16-17, 2015 | GOV CUP RELAY - May 17, 2015 | Sponsored by Kaiser Permanente

REGISTER | <http://www.runcolfax.org/>

###

EMERGENCY PREPAREDNESS TABLETOP EXERCISES | FEMA/EMI

AGRICULTURE EVENT

June 17, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=236>

LONG TERM OUTAGE

July 8, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=237>

BUILDING COLLAPSE (Non Earthquake)

August 25, 2015 | 9:30 am - 2:00 pm | Colorado Springs CO

<http://colorado.feb.gov/register/?ee=238>

Public Health / INFECTIOUS DISEASE

September 2 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=239>

LONG TERM RECOVERY

September 16, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=240>

###

FEW (Federally Employed Women) NATIONAL TRAINING PROGRAM

July 13-15, 2015 | New Orleans LA

<https://www.few.org/training-education/national-training-program/>

###

LEADERSHIP GOES TO THE MOVIES

August 18, 2015 | 8:30 am - 4:00 pm

Denver Federal Center | Lakewood CO

\$100 | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=269>

TRAINER | Hal Pitt

The CFEB is bringing this course back by popular demand! Grab your popcorn and get cozy because Hal Pitt is taking you to the movies. In this entertaining and informative workshop, you'll discover how to motivate and inspire others to peak performance while learning about

leadership from some of your favorite movies. This course addresses the following OPM competencies: Leading People | Leading Change & Integrity | Honesty | Vision | Influencing

###

DENVER FEDERAL CENTER TOASTMASTERS CLUB

Tuesday's | 11:30 am – 12:30 pm | DFC Building 56 | Buffalo Bill Room

\$20 initial enrollment fee plus \$36 membership fee and \$36 semi-annually thereafter

Ben Claggett | 303 445 2546 | bclaggett@usbr.gov |

www.damgoodspeakers.toastmastersclubs.org

Join “Dam Good Speakers” Toastmasters Club on the Denver Federal Center and learn how to overcome fearfulness about public speaking, increase self-confidence and personal growth, and improve leadership and communication skills. Club members have a wealth of experience to offer and are there to help co-members become accomplished leaders.

###

VAN & CARPOOL

GEORGETOWN TO INTERIOR BUSINESS CENTER

7301 W Mansfield | Denver CO 80235

ROUTE | I70 - C470 - CO-121 - Wadsworth Blvd

DUTY HOURS | Have not been determined yet, but will be based on riders preference.

CONTACT | Eileen Gilbertson | Eileen_gilbertson@ibc.doi.gov | 303-969-5641

Vanpools needing riders are listed on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to gpage@colorado.feb.gov

###

HEALTH DOES MATTER

Healthy Eating on the Go Webinar

March 18, 2015 | 11:30 am - 12:30 pm | More information to follow

Brittany Plaven | 303 844 7333 | brittany.plaven@foh.hhs.gov

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

NUTRITION EVENTS

www.kingsoopers.com/healthmatters

###

LIGHTEN UP!



###

PETS OF THE WEEK

Adopt a pet and save a life

Smokey | Domestic Short Hair Dilute Torti | Adult Female

ANGELS WITH PAWS SHELTER | 303-274-2264 | <http://www.angelswithpaws.net/>
<https://www.petfinder.com/petdetail/18627795/>

Barney (152457) | male Domestic Longhair mix | 4-year-old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | customercare@fas4pets.org
<http://www.FoothillsAnimalShelter.org>

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VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO

Please contact shelter manager Sondra Bailey | 303 274 2264 |
<http://www.angelswithpaws.net/volunteering/>

VOLUNTEER INCOME TAX ASSISTANCE

Now until April 15, 2015 | Become a Volunteer Income Tax Assistance (VITA) or Tax Counseling for the Elderly (TCE) Programs | Laurie Morris | 970-554-0445 | Laurie.Morris@morgancc.edu

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver

<https://www.facebook.com/sisterhoodofthetravelingpets>

Sassie Skelton | 719 482 0705

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JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

DOI, Bureau of Reclamation, Denver and Lakewood, CO locations

Civil Engineer (Hydrologic) | GS-0810-9/11

<https://www.usajobs.gov/GetJob/ViewDetails/395140500>

City of Lone Tree Police Department, Lone Tree, CO

Emergency Preparedness Coordinator

www.cityoflonetree.com/jobs.aspx

Office of Surface Mining Reclamation & Enforcement, Lakewood, CO

Contract Specialist | GS-1102-12

<https://www.usajobs.gov/GetJob/ViewDetails/396066300>

Small Business Administration, Denver Finance Center, Denver, CO

Director | Senior Executive Service (ES-0340-00)

<https://www.usajobs.gov/GetJob/ViewDetails/395759600>

DOI National Park Service, Washington DC

Equal Employment Manager | GS-0260-15

<https://www.usajobs.gov/GetJob/ViewDetails/396212400>

FBI National Academy, Quantico, VA

Now accepting applications from Military Officers & Non-commissioned Officers of the Military Police and Military Intelligence specialties to attend the FBI National Academy

<http://www.armytimes.com/story/military/careers/2015/03/03/fbi-academy-courses-2016/24314599/>

US Forest Service Region 2

<https://fsoutreach.gdcii.com/Outreach/>

Temporary Positions

https://www.colorado.feb.gov/useruploads/files/usfs_region_ii_temp_position_1-28-15.pdf

HHS, Centers for Disease Control & Prevention, Various Locations

Health Communications Specialist | GS-1001-11/14

<https://www.usajobs.gov/GetJob/ViewDetails/389721100?share=email>

CIA, Undergraduate Internship Program – National Clandestine Service

<https://www.cia.gov/careers/student-opportunities/ncs-intern.html>

US Census Bureau, Colorado

http://www.census.gov/regions/denver/www/jobs/colorado_jobs.php?eml=gd&utm_medium=email&utm_source=govdelivery

FBI Cyber Careers, Various Locations

www.fbijobs.gov/CyberCareers

Congressional Budget Office, Washington DC

www.cbo.gov/careers

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CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<http://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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Have a nice and safe weekend,

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email announcements.